



Mercer County HOME Investment Partnerships Program Affordable Housing Consortium



Public hearings on the proposed 2014 Mercer County HOME Consortium Annual Action Plan has been scheduled for the following dates: **Thursday, February 27, 2014 at 7:00 pm** at Hamilton Twp Free Public Library, 1 Justice Samuel A Alito, Jr. Way, Hamilton, NJ 08619 and **Tuesday, March 4, 2014 at 2:00 pm** at the Lawrence Headquarters Branch 2751 Brunswick Pike Lawrenceville, NJ 08648.

The Annual Action Plan is a comprehensive plan which outlines strategies to address affordable and supportive housing needs within the following municipalities: East Windsor Township, Ewing Township, Hamilton Township, Hightstown Borough, Hopewell Borough, Hopewell Township, Lawrence Township, Pennington Borough, Princeton, Robbinsville Township and West Windsor Township.

The purpose of the meeting is to solicit public input on the proposed 2014 Mercer County HOME Investment Partnership Program Affordable Housing Consortium Annual Action Plan, which is anticipated to be approximately \$427,063 for the Program Year 2014. Applications for funding consideration for all programs administered under the HOME Program are now available. Programs include the Home Rehabilitation Program, Helping Hands for Seniors Program, First Time Homebuyer Program and Housing Production Program. Applications are made available on the County website www.mercercounty.org or in person at the County Housing office. The meeting will also include a discussion on Fair Housing in the Mercer County Consortium. Any comments or proposals presented at the hearings or in writing may be considered in the preparation of the final Annual Action Plan to be submitted on or about May 15, 2014, to the United States Department of Housing and Urban Development.

In order to encourage full participation, please submit any requests for special accommodations and accessibility to the Office of Housing and Community Development, 640 South Broad Street, P.O. Box 8068, Trenton, New Jersey 08650-0068. Telephone (609) 989-6858, Fax (609) 989-0306.

**Mercer County Board of
Chosen Freeholders**

**Brian M. Hughes
County Executive**

**Edward Pattik
Housing Director**

